# 2021

# Little Egg Harbor Township FD No. 2 Fire District Budget

lchfired2.com



# Division of Local Government Services

# 2021 FIRE DISTRICT BUDGET Certification Section

### 2021

Little Egg Harbor Township FD No. 2

## FIRE DISTRICT BUDGET

### FISCAL YEAR: January 1, 2021 to December 31, 2021

For Division Use Only

### **CERTIFICATION OF APPROVED BUDGET**

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to *N.J.S.A.* 40*A*:5*A*-11.

State of New Jersey Department of Community Affairs Director of the Division of Local Government Services

By:

Date:

### **CERTIFICATION OF ADOPTED BUDGET**

It is hereby certified that the adopted Budget made a part hereof has been compared with the approved Budget previously certified by the Division, and any amendments made thereto. This adopted Budget is certified with respect to such amendments and comparisons only.

> State of New Jersey Department of Community Affairs Director of the Division of Local Government Services

By:

Date:

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# **2021 PREPARER'S CERTIFICATION**

Little Egg Harbor Township FD No. 2

# FIRE DISTRICT BUDGET

### FISCAL YEAR: January 1, 2021 to December 31, 2021

It is hereby certified that the Fire District Budget, including the annual budget and all schedules attached thereto, represents the Board of Commissioners' resolve with respect to stature in that; all estimates of revenues, including the amount to be raised by taxation to support the district budget, are reasonable accurate and correctly stated; all items of appropriation are properly set forth; and in itemization, form and content, the budget will permit the exercise of the comptroller function within the Fire District.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertations contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature: | Michael Tompkins                         |
|-----------------------|--|
| Name:                 | Michael Tompkins                         |
| Title:                | Treasurer                                |
| Address:              | 827B Radio Road Little Egg Harbor, NJ 08 |
| Phone Number:         | 201-783-9100                             |
| Fax Number:           | 609-879-6499                             |
| E-mail Address:       | miketopm1972@aol.com                     |

# 2021 PREPARER'S CERTIFICATION OTHER ASSETS

Little Egg Harbor Township FD No. 2

# FIRE DISTRICT BUDGET

### FISCAL YEAR: January 1, 2021 to December 31, 2021

It is hereby certified that operating appropriations, as reported in this annual budget on Page F-3, for the acquisition of Other Assets not included as Capital Outlats are Non-Bondable Assets. The Board of Commissioners has determined that the aformentioned Other Asset appropriation(s) do not meet the criteria for bonding pursuant to the Local Bond Law (<u>N.J.S.A. 40A:2-1 et seq.</u>) and more specifically, as it pertains to the expected useful life of the asset, pursuant to <u>N.J.S.A. 40A:2-21</u>.

It is further certified that the Other Asset appropriation(s) as reported herein have been determined not to be Capital Assets pursuant to N.J.S.A. 40A:14-84 and 40A:14-85. Therefore, the election has been made to treat such Other Assets as Operating Appropriations: Current Operating Expenses, pursuant to N.J.S.A. 40A:14-78.6.

| Preparer's Signature: | Michael Tompkins                          |
|-----------------------|---|
| Name:                 | Michael Tompkins                          |
| Title:                | Treasurer                                 |
| Address:              | 827B Radio Road Little Egg Harbor, NJ 080 |
| Phone Number:         | 201-783-9100                              |
| Fax Number:           | 609-879-6499                              |
| E-mail Address:       | miketopm1972@aol.com                      |

### FIRE DISTRICT INTERNET WEBSITE CERTIFICATION

Fire District's Web Address: lchfired2.com

All fire districts shall maintain either an Internet website or a webpage on the municipality's Internet website. The purpose of the website or webpage shall be to provide increased public access to the Fire District's operations and activities. <u>N.J.S.A. 40A:14-70.2</u> requires the following items to be included on the Fire District's website at a minimum for public disclosure. Check the boxes below to certify the Fire District's compliance with <u>N.J.S.A.</u> 40A:14-70.2.

- I A description of the Fire District's mission and responsibilities
- 🗵 Commencing with 2013, the budgets for the current fiscal year and immediately two prior years
- I The most recent Comprehensive Annual Financial Report (Unaudited) or similar financial information
- Commencing with 2012, the annual audits of the most recent fiscal year and immediately two prior years
- The Fire District's rules, regulations and official policy statements deemed relevant by the commissioners to the interests of the residents within the district
- ☑ Notice posted pursuant to the "Open Public Meetings Act" for each meeting of the commissioners, setting forth the time date, location and agenda of each meeting
- Beginning January 1, 2013, the approved minutes of each meeting of the commissioners including all resolutions of the commissioners and their committees; for at least three consecutive fiscal years
- The name, mailing address, electronic mail address and phone number of every person who exercises day-to-day supervision or management over some or all of the operations of the Fire District
- A list of attorneys, advisors, consultants and any other person, firm, business, partnership, corporation or other organizations which received any renumeration of \$17,500 or more during the preceding fiscal year for any service whatsoever rendered to the Fire District, but shall not include volunteers receiving benefits under a Length of Service Award Program (LOSAP).

It is hereby certified by the below authorized representative of the Fire District that the Fire District's website or webpage as identified above complies with the minimum statutory requirements of N.J.S.A. 40A:14-70.2 as listed above. A check in each of the above boxes signifies compliance.

| Name of Officer Certifying Compliance:  | Russell Gulbert |
|---|-----------------|
| Title of Officer Certifying Compliance: | Chairman        |
| Signature:                              | Russell Gulbert |

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# **2021 APPROVAL CERTIFICATION**

Little Egg Harbor Township FD No. 2

# FIRE DISTRICT BUDGET

### FISCAL YEAR: January 1, 2021 to December 31, 2021

It is hereby certified that the Fire District Budget, including all schedules appended hereto, are a true of the Annual Budget approved by resolution of the Board of Commissioners of the Fire District, at an open public meeting held pursuant to N.J.A.C. 5:31-2.4, on Jan. 5, 2021.

It is further certified that the recorded vote appearing in the resolution represents not less than a of the full membership of the Board of Commissioners thereof.

| Officer's Signature: | Russell Gulbert                         |
|----------------------|---|
| Name:                | Russell Gulbert                         |
| Title:               | Chairman                                |
| Address:             | 827B Radio Road Little Egg Harbor, NJ 0 |
| Phone Number:        | 609-879-6496                            |
| Fax Number:          | 609-879-6499                            |
| E-mail Address:      | rvg1633@comcast.net                     |

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# **2021 FIRE DISTRICT BUDGET RESOLUTION**

### Little Egg Harbor Township FD No. 2

### FISCAL YEAR: January 1, 2021 to December 31, 2021

WHEREAS, the Annual Budget for Little Egg Harbor Township FD No. 2 (the 'Fire District') for the fiscal year beginning January 1, 2021 and ending December 31, 2021 has been presented before the Board of Commissioners of the Fire District at its open public meeting of Jan. 5, 2021; and

WHEREAS, the budget as introduced is in compliance with the Property Tax Levy Cap Law (N.J.S.A. 40A:4-45.44 et seq.); and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$691,186.00 which includes an amount to be raised by taxation of \$641,941.00 and Total Appropriations of \$691,186.00; and

WHEREAS, the amount to be raised by taxation to support the district budget shall be the amount to be certified to the assessor of the municipality to be assessed against the taxable property in the district, pursuant to N.J.S.A. 40A:14-79. Such amount shall be equal to the amount of the total appropriations set forth in the budget minus the total amount surplus and miscellaneous revenues set forth in the budget; and

WHEREAS, in calculating the amount to be raised by taxation, the Fire District has taken into account the assessed valuation of taxable property in the Fire District;

NOW, THEREFORE BE IT RESOLVED, by the Board of Commissioners of the Fire District, at an open public meeting held on Jan. 5, 2021 that the Annual Budget, including all related schedules, of the Fire District for the fiscal year beginning January 1, 2021 and ending December 31, 2021 is hereby approved; and

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the Fire District's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

BE IT FURTHER RESOLVED, that the Board of Commissioners of the Fire District will consider the Annual Budget for adoption on .

Jeffrey Chaplin

(Secretary's Signature)

1-Dec-20 (Date)

### **Board of Commissioners Recorded Vote**

| Member           | Aye | Nay | Abstain | Absent |
|------------------|-----|-----|---------|--------|
| Russell Gulbert  | Х   |     |         |        |
| Michael Tompkins | Х   |     |         |        |
| Jeffrey Chaplin  | Х   |     |         |        |
| Michael Caronia  | X   |     |         |        |
| Jesse Doberenz   | Х   |     |         |        |

# **2021 ADOPTION CERTIFICATION**

Little Egg Harbor Township FD No. 2

# FIRE DISTRICT BUDGET

### FISCAL YEAR: January 1, 2021 to December 31, 2021

It is hereby certified that the Fire District Budget annexed hereto is a true copy of the Budget adopted by the Board of Commissioners of the Fire District, pursuant to N.J.A.C. 5:31-2.4, on January 5, 2021.

| Officer's Signature: | Russell Gulbert                             |                 |  |  |  |
|----------------------|---|-----------------|--|--|--|
| Name:                | Russell Gulbert                             | Russell Gulbert |  |  |  |
| Title:               | Chairman                                    | Chairman        |  |  |  |
| Address:             | 827B Radio Road Little Egg Harbor, NJ 08007 |                 |  |  |  |
| Phone Number:        | 609-879-6496 Fax: 609-879-6499              |                 |  |  |  |
| E-mail address:      | rvg1633@comcast.net                         |                 |  |  |  |

# **2021 ADOPTED BUDGET RESOLUTION**

### Little Egg Harbor Township FD No. 2

### FISCAL YEAR: January 1, 2021 to December 31, 2021

WHEREAS, the Annual Budget for the Little Egg Harbor Township FD No. 2 (the 'Fire District') for the fiscal year beginning January 1, 2021 and ending December 31, 2021 has been presented for adoption before the Board of Commissioners of the Fire District at its open public meeting of January 5, 2021; and

WHEREAS, the Annual Budget as presented for adoption reflects each item of revenue and apprpriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the adopted budget is in compliance with the Property Tax Levy Cap Law (N.J.S.A. 40A:4-45.44 et seq.); and

WHEREAS, the Annual Budget as presented for adoption reflects Total Revenues of \$691,186.00 which includes amount to be raised by taxation of \$641,941.00, and Total Appropriations of \$691,186.00; and

WHEREAS, an election shall be held annually on the third Saturday of February in each established fire district to determine the amount to be raised by taxation for the ensuing year;

NOW, THEREFORE BE IT RESOLVED, by the Board of Commissioners of the Fire District at an open public meeting held on January 5, 2021 that the Annual Budget of the Fire District for the fiscal year beginning January 1, 2021 and ending December 31, 2021 is hereby adopted and, shall constitute appropriations for the purposes stated and authorization of Total Revenues of \$691,186.00, which includes amount to be raised by taxation of \$641,941.00, and Total Appropriations of \$691,186.00; and

BE IT FURTHER RESOLVED, that the Annual Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

BE IT FURTHER RESOLVED, that an annual election shall be held on the third Saturday of February to determine the amount to be raised by taxation for the ensuing year. The results of which shall be subsequently certified to the Division and the Municipal Assessor.

Jeffrey Chaplin

1/5/2021 (Date)

(Secretary's Signature)

#### **Board of Commissioners Recorded Vote**

| Member           | Aye | Nay | Abstain | Absent |
|------------------|-----|-----|---------|--------|
| Russell Gulbert  | X   |     |         |        |
| Michael Tompkins | Х   |     |         |        |
| Jeffrey Chaplin  |     |     |         | Х      |
| Michael Caronia  | Х   |     |         |        |
| Jesse Doberenz   | Х   |     |         |        |

# **2021 FIRE DISTRICT BUDGET** Narrative and Information Section

# 2021 FIRE DISTRICT BUDGET MESSAGE & ANALYSIS

### Little Egg Harbor Township FD No. 2

### FISCAL YEAR: January 1, 2021 to December 31, 2021

### Answer all questions below using the space provided. Do not attach answers as a separate document.

**1.** When is the Fire District's annual election? (February and/or November) If November, was the resolution submitted to the Division?

February

2. Complete a brief statement on the 2021 proposed Annual Budget and make comparison to the 2020 adopted budget.

The 2021 Budget decreased by \$ 383,000.00 from \$ 1,074,186.00 to \$ 691,186.00. The decrease is mainly from capital apprporiations not repeated in 2021 such as new radios and SCBA equipment in the amount of \$ 375,000.00 and a decrease in the cost of operations in the amount of \$ 8,000.00.

**3. Explain any variances over +/-10% for each line item**. Attach in FAST any supporting documentation that will help to explain the reason for the increase/decrease in the budgeted line item.

The decrease in the cost of operations of \$ 8,000.00 results from an increase in election expense of \$ 3,500.00 (from \$ 3,000.00 to \$ 6,500.00) as a result of increased costs of printing and mailing ballots. Also a decrease in operating lease expense of \$ 9,000.00 as a result of the lease being paid in full, and finally a decrease in utilities of \$ 2,500.00 as a result of less usage due to to Covid 19.

**4.** Complete a brief statement on the impact the proposed Annual Budget will have on the Amount to be Raised by Taxation, the use of the Restricted and Unrestricted Fund Balance(s) and how they are complying with the Property Tax Levy Cap. If Unrestricted Fund Balance is reduced by more than 10%, explain the projected impact on the following year's budget.

The 2021 Budget Amount to be Raised has increased from the 2020 Budget Year by \$ 141,000.00 from \$ 500,941.00 to \$ 641,941.00. This will result in an increase in the tax rate from \$ 0.057 to \$ 0.072 per \$ 100 of assessed value. The unrestricted fund balance being utilized for the 2021 year is \$ 47,000.00 as compared to \$ 96,500.00 for the 2020 year. Restricted fund balance is not being utilized for the 2021 year is \$ 0 as compared to \$ 475,000.00 that was utilized for the 2020 year.

# **2021 FIRE DISTRICT BUDGET MESSAGE & ANALYSIS**

### Little Egg Harbor Township FD No. 2

### FISCAL YEAR: January 1, 2021 to December 31, 2021

### Answer all questions below using the space provided. Do not attach answers as a separate document.

**5.** Does the Fire District plan on exceeding the Levy Cap? If so, please provide a statement with the reasons for exceeding the Levy Cap and identify the appropriations that caused the Fire District to exceed the Levy Cap, and how they are being addressed by a referendum.

The District is complying with the property tax levy cap of two per-cent (2%) on the amount to be raised by taxation including exclusions. The District is utilizing \$ 26,524.35 from the 2018 year Cap Bank in orderP rules to comply with the Levy CAP rules. The District is not exceeding the CAP rules and is not requesting any waivers or submitting any referendums. The District is utilizing fund balance and CAP banking to meet the CAP requirements.

6. If the Fire District plans to pass a Resolution for the Release of Restricted Fund Balance to be used in the 2021 proposed operating budget, explain the reason and purposes of the appropriation.

No restricted fund balance was utilized in the proposed 2021 budget.

7. Complete a brief statement on the Annual Budget's proposed capital appropriations including debt service for the proposed budget year and for future years.

The capital appropriations decreased by \$ 375,000.00. The capital projects provided for in the 2020 budget, are not repeated in the 2021 budget. Debt service remains constant, with no increase or decrease.

**8.** If the proposed Annual Budget contains an amount for a Cash Deficit of the Preceding Year pursuant to N.J.S.A. 40A:14- 78.6, then explain the reasons for the occurrence of the deficit.

Not Applicable

# **2021 FIRE DISTRICT BUDGET MESSAGE & ANALYSIS**

### Little Egg Harbor Township FD No. 2

### FISCAL YEAR: January 1, 2021 to December 31, 2021

### Answer all questions below using the space provided. Do not attach answers as a separate document.

9. Does the Annual Budget appropriate such sums as it may deem necessary for the purchase of first aid, ambulance, rescue, or other emergency vehicles, equipment, supplies and materials for use by a duly incorporated association, pursuant N.J.S.A. 40A:14-85.1? If so, provide the organization's incorporated name and amounts.

| Not Applicable |  |  |
|----------------|--|--|
|                |  |  |
|                |  |  |
|                |  |  |
|                |  |  |

10. Complete the following based on the municipal assessor's latest information pursuant to N.J.S.A. 54:4-35:

|   | 1                |        |
|---|------------------|--------|
| Total Assessed Valuation of District              | \$900,210,255.00 |        |
| Proposed Tax Rate per \$100 of Assessed Valuation | \$               | 0.0720 |

**11.** Is the Fire District providing for a first-year funding appropriation to establish a length of service award program (LOSAP) in this year's budget subject to public referendum thereof?

| · · · · |   | U   | 1                                 |                                       |
|---------|---|-----|-----------------------------------|---------------------------------------|
| No      | Х | Yes | If yes, how much is appropriated? |                                       |
|         |   |     |                                   | · · · · · · · · · · · · · · · · · · · |

If the public question is defeated, is the Board of Commissioners aware that the budget must be amended to delete the LOSAP appropriation amount and that the Amount to be Raised by Taxation to Support the Budget must be reduced by a like amount?

| No  | Х | Yes |  |
|-----|---|-----|--|
| 110 |   | 1.0 |  |

# FIRE DISTRICT CONTACT INFORMATION 2021

Please complete the following information regarding this Fire District. <u>All</u> information requested below must be completed.

| Name of Fire District: | Little Egg Harbor Township FD No. 2 |      |     |            |  |  |
|------------------------|-------------------------------------|------|-----|------------|--|--|
| Address:               | 327B Radio Road                     |      |     |            |  |  |
| City, State, Zip:      | Little Egg Harbor, NJ 08087         |      |     |            |  |  |
| Phone: (ext.)          | 609-879-6496                        | Fax: | 609 | 9-897-6499 |  |  |
| Fire District E-mail:  | lehfiredistrict2.com                |      |     |            |  |  |

| Preparer's Name:    | Michael Tompkins             |                             |              |  |  |  |  |
|---------------------|------------------------------|-----------------------------|--------------|--|--|--|--|
| Preparer's Address: | 827B Radio Road              | 827B Radio Road             |              |  |  |  |  |
| City, State, Zip:   | Little Egg Harbor, NJ 08087  | Little Egg Harbor, NJ 08087 |              |  |  |  |  |
| Phone: (ext.)       | 201-783-9100                 | 201-783-9100 Fax: 609-879-6 |              |  |  |  |  |
| E-mail:             | miketopm1972@aol.com         | · · ·                       |              |  |  |  |  |
|                     | Russell Gulbert              |                             |              |  |  |  |  |
| Chairperson:        |                              |                             |              |  |  |  |  |
| Phone: (ext.)       | 609-276-7212                 | Fax:                        | 609-879-6499 |  |  |  |  |
| E-mail:             | whs28175@gmail.com           |                             |              |  |  |  |  |
| Secretary:          | Jeffrey Chaplin              |                             |              |  |  |  |  |
| Phone: (ext.)       | 609-615-1905                 | Fax:                        | 609-879-6499 |  |  |  |  |
| E-mail:             | jchaplin66@comcast.net       | · · · · ·                   |              |  |  |  |  |
| <b>T</b>            | Michael Tompkins             |                             |              |  |  |  |  |
| Treasurer:          | 201-783-9100                 | Emm                         | (00.870.(400 |  |  |  |  |
| Phone: (ext.)       |                              | Fax:                        | 609-879-6499 |  |  |  |  |
| E-mail:             | miketopm1972@aol.com         |                             |              |  |  |  |  |
| Name of Auditor:    | Ronald C. Petrics, CPA, RMA  |                             |              |  |  |  |  |
| Name of Firm:       | Witum, Smith + Brown, PC     |                             |              |  |  |  |  |
| Address:            | 331 Newman Springs Road - Su | ite 125                     |              |  |  |  |  |
| City, State, Zip:   | Red Bank, NJ 07701           |                             |              |  |  |  |  |
| Phone: (ext.)       | 732-842-3113                 | Fax:                        | 732-504-2433 |  |  |  |  |
| E-mail:             | rpetrics@withum.com          | rpetrics@withum.com         |              |  |  |  |  |

# FIRE DISTRICT INFORMATIONAL QUESTIONNAIRE

Little Egg Harbor Township FD No. 2

### FISCAL YEAR: January 1, 2021 to December 31, 2021

### Answer all questions below completely. Use the "Questionnaire Detail" tabs to provide further information, as necessary.

1) Provide the number of regular voting members of the governing body:

2) Provide the number of alternate voting members of the governing body:

3) Does the Fire District have any amounts recievable from current or former commissioners, officers, or employees? No If "yes," use the "Questionnaire Detail" to list of those individuals, their position, the amount receivable, and a description of the amount due to the Fire District.

4) Was the Fire District a party to a business transaction with one of the following parties:

- a. A current or former commissioner, officer, or employee?
- b. A family member of a current or former commissioner, officer, or employee?
- c. An entity of which a current or former commissioner, officer, or employee (or family member thereof) was an officer or direct or indirect owner? No

If the answer to any of the above is "yes," provide on the "Questionnaire Detail" page a description of the transaction, including the name of the commissioner, officer, or employee (or family member thereof) of the Fire District; the name of the entity and relationship to the individual or family member; the amount paid, and whether the transaction was subject to a competitive bid process.

5) Did the Fire District provide any of the following to or for a commissioner, officer, or any other employee of the Fire District:

| a. | First class or charter travel                      | No |
|----|--|----|
| b. | Travel for companions                              | No |
| c. | Tax indemnification and gross-up payments          | No |
| d. | Discretionary spending account                     | No |
| e. | Housing allowance or residence for personal use    | No |
| f. | Payments for business use of personal residence    | No |
| g. | Vehicle/auto allowance or vehicle for personal use | No |
| h. | Health or social club dues or initiation fees      | No |
| i. | Personal services (i.e.: maid, chauffeur, chef)    | No |

If the answer to any of the above is "yes," use the "Questionnaire Detail" to provide a description of the transaction including the name and position of the individual and the amount expended.







No

No

# FIRE DISTRICT INFORMATIONAL QUESTIONNAIRE (CONTINUED)

### Little Egg Harbor Township FD No. 2

### FISCAL YEAR: January 1, 2021 to December 31, 2021

6) Use the "<u>Vehicle List</u>" tabs to list of the Fire District's vehicles including make, model, and year, and indicate to whom the vehicles are assigned and their positions. If a vehicle is not assigned to a specific individual and is available to all authorized District personnel, indicate "motor pool." Do not attach the list as a separate document.

| 7) Did the Fire District make any payments to current or former commissioners or employees for severance or termination? <i>If "yes," use the "Questionnaire Detail" to provide an explanation including amount paid.</i>   | No                              |
|---|---------------------------------|
|   |                                 |
| 8) Did the Fire District make any payments to current or former commissioners or employees that were contingent   | No                              |
| upon the performance of the Fire District or that were considered discretionary bonuses?  | No                              |
| If "yes," use the "Questionnaire Detail" explanation including amount paid.   |                                 |
| 9) Does the Fire District contract with another entity (i.e.: volunteer fire company, neighboring municipality, etc.) to  |                                 |
| provide fire protection or EMS services within the Fire District?   | Yes                             |
| 10) If the answer to #9 above is "yes," did the Fire District execute a written agreement with the entity that details the services that the entity will provide and the amount to be paid by the Fire District to the entity for the services provided? <i>If "yes," attach in FAST a copy of the agreement. If "no," provide on the "Questionnaire Detail" a description of the arrow services with the entity including the services provided and the basis for the amount paid by the Fire District to the entity why the Fire District does not have a formal written agreement with the entity.</i> | angement for<br>v. Also explain |
| 11) Does the fire District have a Length of Services Award Program (LOSAP) plan?  | Yes                             |
| If "yes," indicate:   |                                 |
| a) the year it was implemented  | 2003                            |
| b) the total number of volunteer members presently eligible to participate  | 16                              |
| c) the total number of volunteer members presently vested   | 14                              |
| d) whether the annual contribution for each vested member is fixed or based on an automatic increase  | Fixed                           |
| e) the total LOSAP budgeted for the current year  | \$ 30,000.00                    |

f) whether the Fire District has required the Plan Contractor to submit its annual financial statement to the Director of the Division of Local Government Services pursuant to N.J.A.C. 5:30-14.49.

No

# FIRE DISTRICT INFORMATIONAL QUESTIONNAIRE QUESTIONNAIRE DETAIL PAGE

Little Egg Harbor Township FD No. 2

FISCAL YEAR: January 1, 2021 to December 31, 2021

Use the space below to provide further explanation regarding any answers from the Questionnaire.

# FIRE DISTRICT INFORMATIONAL QUESTIONNAIRE QUESTIONNAIRE DETAIL PAGE (Cont.)

Little Egg Harbor Township FD No. 2

FISCAL YEAR: January 1, 2021 to December 31, 2021

Use the space below to provide further explanation regarding any answers from the Questionnaire.

# FIRE DISTRICT INFORMATIONAL QUESTIONNAIRE FIRE DISTRICT VEHICLES

Little Egg Harbor Township FD No. 2

### FISCAL YEAR: January 1, 2021 to December 31, 2021

Use the space below to list the fire district's motor vehicles. Do not attach list as a separate document.

| Year | Make          | Model           | Assigned Staff | Staff Position |
|------|---------------|-----------------|----------------|----------------|
| 1992 | Humvee        | SUV             | Motor Pool     | Fireman        |
| 2004 | International | Rescue          | Motor Pool     | Fireman        |
| 2011 | Ferrara       | Ladder          | Motor Pool     | Fireman        |
| 2014 | Ford          | 350 Pick Up     | Motor Pool     | Fireman        |
| 2016 | Pierce        | Tanker / Pumper | Motor Pool     | Fireman        |
| 2017 | Ford          | SUV             | Motor Pool     | Fireman        |
| 2017 | Ford          | SUV             | Motor Pool     | Fireman        |
|      |               |                 |                |                |
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# FIRE DISTRICT INFORMATIONAL QUESTIONNAIRE FIRE DISTRICT VEHICLES (CONT.)

Little Egg Harbor Township FD No. 2

### FISCAL YEAR: January 1, 2021 to December 31, 2021

Use the space below to list the fire district's motor vehicles. Do not attach list as a separate document.

| Year | Make | Model | Assigned Staff | Staff Position |
|------|------|-------|----------------|----------------|
|      |      |       |                |                |
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### FIRE DISTRICT SCHEDULE OF COMMISSIONERS AND OFFICERS

### Little Egg Harbor Township FD No. 2

### FISCAL YEAR: January 1, 2020 to December 31, 2020

Complete the attached table for all persons required to be listed per #1-2 below.

- 1) List all of the Fire District's current commissioners and officers and amount of compensation from the Fire District. Enter zero if no compensation was paid.
- 2) List all of the Fire District's former commissioners and officers who received more than \$10,000 in reportable compensation from the Fire District during the most recent fiscal year completed.
- **Commissioner**: A member of the governing body of the Fire District with voting rights. Include alternates for the purposes of this schedule.
- **Officer**: A person elected or appointed to manage the Fire District's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the Fire District's top management official and top financial officer as officers, if applicable. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.
- **Compensation**: All forms of cash and non-cash payments or benefits provided in exchange for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transaction such as personal vehicles, meals, housing, personal and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Fire District's propert. Compensation includes payments and other benefits provided to both employees and indpendent contractors in exchange for services.

**Reportable Compensation:** The aggregate compensation that is reported (or is required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the calendar year.

|    |                 |                |  |              |         |        |                           |            | Ocean  |   |                                     |   |
|----|-----------------|----------------|--|--------------|---------|--------|---------------------------|------------|--|---|-------------------------------------|---|
|    |                 |                |  |              |         |        | <b>Reportable Compens</b> | ation from | Fire District (W-  |   |                                     |   |
|    |                 |                |  | P            | ositio  | n      |                           | 2/ 1099)   |  |   |                                     |   |
|    | Name            | Title          | Average<br>Hours per<br>Week<br>Dedicated<br>to Position | Commissioner | Officer | Former | Base Salary/ Stipend      | Bonus      | Other (auto<br>allowance,<br>expense account,<br>payment in lieu<br>of health<br>benefits, etc.) | Estimated amount<br>of other<br>compensation from<br>the Fire District<br>(health benefits,<br>pension, etc.) | Total Compensal<br>from Fire Distri |   |
|    | William Stenger | Chairman       | As Needed  |              | ,       | ,      |                           |            |  |   | \$                                  | - |
|    | Michael Caronia | Asst. Chairman | As Needed  |              |         |        |                           |            |  |   | Ş                                   | - |
|    | Jeffrey Chaplin | Secretary      | As Needed  |              |         |        |                           |            |  |   | \$                                  | - |
|    | Michael Tomkins | Treasurer      | As Needed  |              |         |        |                           |            |  |   | \$                                  | - |
|    | Russell Gulbert | Commissioner   | As Needed  | Х            |         |        |                           |            |  |   | \$                                  | - |
| 6  |                 |                |  |              |         |        |                           |            |  |   | \$                                  | - |
| 7  |                 |                |  |              |         |        |                           |            |  |   | \$                                  | - |
| 8  |                 |                |  |              |         |        |                           |            |  |   | \$                                  | - |
| 9  |                 |                |  |              |         |        |                           |            |  |   | \$                                  | - |
| 10 |                 |                |  |              |         |        |                           |            |  |   | Ş                                   | - |
| 11 |                 |                |  |              |         |        |                           |            |  |   | Ş                                   | - |
| 12 |                 |                |  |              |         |        |                           |            |  |   | Ş                                   | - |
| 13 |                 |                |  |              |         |        |                           |            |  |   | Ş                                   | - |
| 14 |                 |                |  |              |         |        |                           |            |  |   | \$                                  | - |
| 15 |                 |                |  |              |         |        |                           |            |  |   | \$                                  | - |
|    | Total:          |                |  |              |         |        | \$-                       | Ş          | - \$ -   | \$-   | Ş                                   | - |

Enter the total number of employees/ independent contractors who received more than \$100,000 in total reportable compensation for the most recent fiscal year completed:

None

Ocean

|   | # of Covered<br>Members (Medical<br>& Rx) Proposed | Annual Cost<br>Estimate per<br>Employee<br>Proposed | Total Cost<br>Estimate<br>Proposed | # of Covered<br>Members<br>(Medical & Rx) | Annual Cost<br>per Employee | Total Current | \$ Increase  | % Increase |
|---|--|---|------------------------------------|---|-----------------------------|---------------|--------------|------------|
|   | Budget   | Budget  | Budget                             | Current Year                              | Current Year                | Year Cost     | (Decrease)   | (Decrease) |
| Active Freedowers Hackle Deposite Annual Cost                       |  |   |                                    |   |                             |               |              |            |
| Active Employees - Health Benefits - Annual Cost<br>Single Coverage |  |   |                                    |   | _                           |               |              | 0.0%       |
| Parent & Child  |  |   | -                                  |   |                             | -             | -            | 0.0%       |
| Employee & Spouse (or Partner)                                      |  |   | -                                  |   |                             | -             | -            | 0.0%       |
| Family  |  |   | -                                  |   |                             | -             | -            | 0.0%       |
| Employee Cost Sharing Contribution (enter as negative - )           |  |   | None                               |   |                             | None          | -<br>#VALUE! | 0.0%       |
| Subtotal  | 0  |   | NOTE                               | 0   |                             | None          | #VALUE!      | 0.0%       |
| Subtotal  | 0  |   | -                                  | 0   |                             | -             | #VALUE!      | 0.0%       |
| Commissioners - Health Benefits - Annual Cost                       |  |   |                                    |   |                             |               |              |            |
| Single Coverage   |  |   |                                    |   |                             |               |              | 0.0%       |
| Parent & Child  |  |   |                                    |   |                             | _             | _            | 0.0%       |
| Employee & Spouse (or Partner)                                      |  |   |                                    |   |                             | _             | _            | 0.0%       |
| Family  |  |   |                                    |   |                             | _             | _            | 0.0%       |
| Employee Cost Sharing Contribution (enter as negative - )           |  |   | None                               |   |                             | None          | #VALUE!      | 0.0%       |
| Subtotal  | 0  |   | None                               | 0   |                             | None          | #VALUE!      | . 0.0%     |
| Subtotal  | 0  |   | -                                  | 0   |                             | -             | #VALUL:      | 0.078      |
| Retirees - Health Benefits - Annual Cost                            |  |   |                                    |   |                             |               |              |            |
| Single Coverage   |  |   |                                    |   |                             | _             | _            | 0.0%       |
| Parent & Child  |  |   |                                    |   |                             | _             | _            | 0.0%       |
| Employee & Spouse (or Partner)                                      |  |   |                                    |   |                             |               | _            | 0.0%       |
| Family  |  |   |                                    |   |                             |               | _            | 0.0%       |
| Employee Cost Sharing Contribution (enter as negative - )           |  |   | None                               |   |                             | None          | #VALUE!      | 0.0%       |
| Subtotal  | 0  |   |                                    | 0   |                             | -             | #VALUE!      | 0.0%       |
| Subtotui  | 0  |   |                                    | 0   |                             |               | #VALUE:      | 0.070      |
| GRAND TOTAL   | 0  |   | -                                  | -   |                             |               | #VALUE!      | 0.0%       |
|   |  |   |                                    |   | :                           |               |              |            |
| Is medical coverage provided by the SHBP (Yes or No)?               |  |   | No                                 | ]   |                             |               |              |            |

Is medical coverage provided by the SHBP (Yes or No)? Is prescription drug coverage provided by the SHBP (Yes or No)?

No

Page N-5

### *Complete the below table for the Fire District's accrued liability for compensated absences.*

|  |   |   | Legal Ba                    | sis fo     | r Benefit                          |
|--|---|---|-----------------------------|------------|------------------------------------|
| Individuals Eligible for Benefit                           | Gross Days of Accumulated<br>Compensated Absences at<br>January 1, 2020 | Dollar Value of<br>Accrued<br>Compensated<br>Absence<br>Liability | Approved Labor<br>Agreement | Resolution | Individual Employment<br>Agreement |
|  |   |   |                             |            |                                    |
|  |   |   |                             |            |                                    |
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|  |   |   |                             |            |                                    |
|  |   |   |                             |            |                                    |
|  |   |   |                             |            |                                    |
| Total liability for accumulated compensated absences at Ja | anuary 1, 2020 (this page only)   | \$-   |                             |            |                                    |

Page N-6

### *Complete the below table for the Fire District's accrued liability for compensated absences.*

| complete the below tuble for the fire District's activ    | ·····   |   | Legal Ba                    | sis fo     | r Benefit                          |
|---|---|---|-----------------------------|------------|------------------------------------|
| Individuals Eligible for Benefit                          | Gross Days of Accumulated<br>Compensated Absences at<br>January 1, 2020 | Dollar Value of<br>Accrued<br>Compensated<br>Absence<br>Liability | Approved Labor<br>Agreement | Resolution | Individual Employment<br>Agreement |
|   |   |   |                             |            |                                    |
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|   |   |   |                             |            |                                    |
|   |   |   |                             |            |                                    |
|   | anuanu 1, 2020 (this name an h-)  | <u> </u>  |                             |            |                                    |
| Total liability for accumulated compensated absences at J | anuary 1, 2020 (this page only)   | \$ -  |                             |            |                                    |

Page N-6 (2)

### *Complete the below table for the Fire District's accrued liability for compensated absences.*

|  | ·····   |   | Legal Ba                    | sis fo     | r Benefit                          |
|--|---|---|-----------------------------|------------|------------------------------------|
| Individuals Eligible for Benefit                           | Gross Days of Accumulated<br>Compensated Absences at<br>January 1, 2020 | Dollar Value of<br>Accrued<br>Compensated<br>Absence<br>Liability | Approved Labor<br>Agreement | Resolution | Individual Employment<br>Agreement |
|  |   |   |                             |            |                                    |
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|  |   |   |                             |            |                                    |
|  |   |   |                             |            |                                    |
|  |   |   |                             |            |                                    |
| Fotal liability for accumulated compensated absences at Ja | anuary 1, 2020 (this page only)   | \$ -  |                             |            |                                    |

Page N-6 (3)

### *Complete the below table for the Fire District's accrued liability for compensated absences.*

|   | icu nubinty jor compensateu ubs   |   | Legal Ba                    | sis fo     | r Benefit                          |
|---|---|---|-----------------------------|------------|------------------------------------|
| Individuals Eligible for Benefit                          | Gross Days of Accumulated<br>Compensated Absences at<br>January 1, 2020 | Dollar Value of<br>Accrued<br>Compensated<br>Absence<br>Liability | Approved Labor<br>Agreement | Resolution | Individual Employment<br>Agreement |
|   |   |   |                             |            |                                    |
|   |   |   |                             |            |                                    |
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|   |   |   |                             |            |                                    |
|   |   |   |                             |            |                                    |
|   |   |   |                             |            |                                    |
| Total liability for accumulated compensated absences at . | anuary 1, 2020 (this page only)   | \$ -  |                             |            |                                    |

Page N-6 (4)

### *Complete the below table for the Fire District's accrued liability for compensated absences.*

| complete the below tuble for the fire District's activ    | ·····   |   | Legal Ba                    | sis fo     | r Benefit                          |
|---|---|---|-----------------------------|------------|------------------------------------|
| Individuals Eligible for Benefit                          | Gross Days of Accumulated<br>Compensated Absences at<br>January 1, 2020 | Dollar Value of<br>Accrued<br>Compensated<br>Absence<br>Liability | Approved Labor<br>Agreement | Resolution | Individual Employment<br>Agreement |
|   |   |   |                             |            |                                    |
|   |   |   |                             |            |                                    |
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|   |   |   |                             |            |                                    |
|   |   |   |                             |            |                                    |
|   | anuanu 1, 2020 (this name an h-)  | <u> </u>  |                             |            |                                    |
| Total liability for accumulated compensated absences at J | anuary 1, 2020 (this page only)   | \$ -  |                             |            |                                    |

Page N-6 (5)

### *Complete the below table for the Fire District's accrued liability for compensated absences.*

|                                  |   |   | Legal Ba                    | r Benefit  |                                    |
|----------------------------------|---|---|-----------------------------|------------|------------------------------------|
| Individuals Eligible for Benefit | Gross Days of Accumulated<br>Compensated Absences at<br>January 1, 2020 | Dollar Value of<br>Accrued<br>Compensated<br>Absence<br>Liability | Approved Labor<br>Agreement | Resolution | Individual Employment<br>Agreement |
|                                  |   |   |                             |            |                                    |
|                                  |   |   |                             |            |                                    |
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|                                  |   |   |                             |            |                                    |

Page N-6 (6)

### *Complete the below table for the Fire District's accrued liability for compensated absences.*

| complete the below tuble for the fire District's activ    | ·····   |   | Legal Basis for Benefi      |            |                                    |
|---|---|---|-----------------------------|------------|------------------------------------|
| Individuals Eligible for Benefit                          | Gross Days of Accumulated<br>Compensated Absences at<br>January 1, 2020 | Dollar Value of<br>Accrued<br>Compensated<br>Absence<br>Liability | Approved Labor<br>Agreement | Resolution | Individual Employment<br>Agreement |
|   |   |   |                             |            |                                    |
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|   |   |   |                             |            |                                    |
|   | anuanu 1, 2020 (this name an h-)  | <u> </u>  |                             |            |                                    |
| Total liability for accumulated compensated absences at J | anuary 1, 2020 (this page only)   | \$ -  |                             |            |                                    |

Page N-6 (7)

### *Complete the below table for the Fire District's accrued liability for compensated absences.*

|   | re District's accided hability for compensated absences.                |   |                             | Legal Basis for Benefit |                                    |  |
|---|---|---|-----------------------------|-------------------------|------------------------------------|--|
| Individuals Eligible for Benefit                          | Gross Days of Accumulated<br>Compensated Absences at<br>January 1, 2020 | Dollar Value of<br>Accrued<br>Compensated<br>Absence<br>Liability | Approved Labor<br>Agreement | Resolution              | Individual Employment<br>Agreement |  |
|   |   |   |                             |                         |                                    |  |
|   |   |   |                             |                         |                                    |  |
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|   |   |   |                             |                         |                                    |  |
| Tatal liability for accumulated componented above at 1    |   | ć   |                             |                         |                                    |  |
| Fotal liability for accumulated compensated absences at J | anuary 1, 2020 (all pages)  | \$ -  |                             |                         |                                    |  |

Page N-6 (Totals)

# **2021 FIRE DISTRICT BUDGET FINANCIAL SCHEDULES SECTION**

#### Instructions:

Input requested information in highlighted boxes only. Information input into yellow boxes will automatically fill throughout the rest of the workbook. Please round to the nearest whole dollar. No pennies.

The Levy Cap worksheets simplify data entry by having the user enter most data on support pages and some from this sheet. By filling in the highlighted cells on this page, each worksheet will reflect the information and automatically calculate the formulas on each individual worksheet.

| Name of Fire District: | Little Egg Harbor Township FD No. 2 |  |
|------------------------|-------------------------------------|--|
| County:                | Ocean                               |  |
| Year:                  | 2021                                |  |

| Levy Cap Calculation Summary                                |                   |  |  |  |  |
|---|-------------------|--|--|--|--|
| 2020 Adopted Budget - Amount to be Raised by Taxation       | \$ 500,941.00     |  |  |  |  |
| Cap Bank Available from 2018 (See Levy Cap Certification)   | \$ 53,076.00      |  |  |  |  |
| Cap Bank Available from 2019 (See Levy Cap Certification)   | \$ 81,262.00      |  |  |  |  |
| Cap Bank Available from 2020 (See Levy Cap Certification)   |                   |  |  |  |  |
| Cap Bank Used from 2018                                     | \$ 26,524.35      |  |  |  |  |
| Cap Bank Used from 2019                                     |                   |  |  |  |  |
| Cap Bank Used from 2020                                     |                   |  |  |  |  |
| Changes in Service Provider (+/-)                           |                   |  |  |  |  |
| DLGS Approved Adjustments                                   |                   |  |  |  |  |
| Cancelled or Unexpended Referendum Amount                   |                   |  |  |  |  |
| (Enter as a positive number)                                |                   |  |  |  |  |
| Assessed Valuation of District for adopted budget           | \$ 892,391,255.00 |  |  |  |  |
| New Ratables - Increase in Valuations (New Construction and |                   |  |  |  |  |
| Additions)  | \$ 7,819,000.00   |  |  |  |  |
| Adopted Fire District Tax Rate (three decimals) per \$100   | \$0.057           |  |  |  |  |
| Projected Tax Rate based upon Proposed Levy                 | 0.071310119       |  |  |  |  |

Ocean

|  | Ocean                   |                        | ¢ In an an a   | 0/ Increases  |
|--|-------------------------|------------------------|--|---|
|  | 2021 Proposed<br>Budget | 2020 Adopted<br>Budget | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Adopted | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted |
| REVENUES AND FUND BALANCE UTILIZED   |                         |                        |  |   |
| Total Fund Balance Utilized  | 47,500.00               | 571,500.00             | (524,000.00)   | -91.7%  |
| Total Miscellaneous Anticipated Revenues   | -                       | -                      | -  | 0.0%  |
| Total Sale of Assets   | -                       | -                      | -  | 0.0%  |
| Total Interest on Investments & Deposits   | -                       | -                      | -  | 0.0%  |
| Total Other Revenue  | -                       | -                      | -  | 0.0%  |
| Total Operating Grant Revenue  | 1,745.00                | 1,745.00               | -  | 0.0%  |
| Total Revenues Offset with Appropriations  |                         |                        |  | 0.0%  |
| Total Revenues and Fund Balance Utilized   | 49,245.00               | 573,245.00             | (524,000.00)   | -91.4%  |
| Amount to be Raised by Taxation to Support Budget  | 641,941.00              | 500,941.00             | 141,000.00   | 28.1%   |
| Total Anticipated Revenues   | 691,186.00              | 1,074,186.00           | (383,000.00)   | -35.7%  |
| APPROPRIATIONS   |                         |                        |  |   |
| Total Administration   | 51,000.00               | 47,500.00              | 3,500.00   | 7.4%  |
| Total Cost of Operations & Maintenance   | 285,000.00              | 296,500.00             | (11,500.00)  | -3.9%   |
| Total Appropriations Offset with Revenue<br>(must equal Revenues Offset with Appropriations) | -                       | -                      | -  | 0.0%  |
| Total Appropriated Duly Incorporated First Aid/Rescue Squad                                  | -                       | -                      | -  | 0.0%  |
| Total Deferred Charges   | -                       | -                      | -  | 0.0%  |
| Cash Deficit, Preceeding Year (N.J.S.A. 40A:14-78.6)   | -                       | -                      | -  | 0.0%  |
| Length of Service Award Program (LOSAP) Contribution   | 30,000.00               | 30,000.00              | -  | 0.0%  |
| Total Capital Appropriations   | 150,000.00              | 525,000.00             | (375,000.00)   | -71.4%  |
| Total Principal Payments on Debt Service   | 167,462.00              | 161,788.00             | 5,674.00   | 3.5%  |
| Total Interest Payments on Debt  | 7,724.00                | 13,398.00              | (5,674.00)   | -42.3%  |
| Total Appropriations   | 691,186.00              | 1,074,186.00           | (383,000.00)   | -35.7%  |
| ANTICIPATED SURPLUS (DEFICIT)  |                         |                        |  | 0.0%  |

| Ocean         |               |   |  |
|---------------|---------------|---|--|
|               |               | \$ Increase   | % Increase   |
|               |               | (Decrease)  | (Decrease  |
| 2021 Proposed | 2020 Adopted  | Proposed  | Proposed v   |
| Budget        | Budget        | vs.Adopted  | Adopted  |
|               |               | <i></i>   |  |
| 47,500.00     |               |   | -50.8  |
| -             |               |   | -100.0   |
| 47,500.00     | 571,500.00    | (524,000.00)  | -91.   |
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| 2,7 10.00     | 1,7 10:00     | -   | 0  |
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| -             |               |   | . 0  |
| 49,245.00     | 573,245.00    | (524,000.00)  |  |
|               | 2021 Proposed | 2021 Proposed<br>Budget       2020 Adopted<br>Budget         47,500.00       96,500.00         47,500.00       571,500.00         47,500.00       571,500.00         47,500.00       571,500.00         47,500.00       571,500.00         47,500.00       571,500.00         47,500.00       571,500.00         47,500.00       571,500.00         47,500.00       571,500.00         47,500.00       571,500.00         1       -         1       -         1       -         1,745.00       1,745.00         1,745.00       1,745.00 | 2021 Proposed<br>Budget         2020 Adopted<br>Budget         \$ Increase<br>(Decrease)<br>Proposed           47,500.00         96,500.00<br>(475,000.00)         (49,000.00)<br>(475,000.00)           47,500.00         571,500.00         (224,000.00)           47,500.00         571,500.00         (524,000.00)           -         -         -           -         - |

# FIRE DISTRICT PROPOSED REVENUES REVENUE DETAIL PAGE

Little Egg Harbor Township FD No. 2

## FISCAL YEAR: January 1, 2021 to December 31, 2021

### Use the space below to provide further detail of any Revenues listed on "F-2 Revenues (Proposed)"

| Line Item: | Proposed 2021 Amount | Adopted 2020 Amount | \$ Change Proposed<br>vs. Adopted | % Change<br>Proposed vs.<br>Adopted |
|------------|----------------------|---------------------|-----------------------------------|-------------------------------------|
|            |                      |                     | -                                 | 0.0%                                |
|            |                      |                     | -                                 | 0.0%                                |
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# FIRE DISTRICT PROPOSED REVENUES REVENUE DETAIL PAGE

Little Egg Harbor Township FD No. 2

## FISCAL YEAR: January 1, 2021 to December 31, 2021

### Use the space below to provide further detail of any Revenues listed on "F-2 Revenues (Proposed)"

| Line Item: | Proposed 2021 Amount | Adopted 2020 Amount | \$ Change Proposed<br>vs. Adopted | % Change<br>Proposed vs.<br>Adopted |
|------------|----------------------|---------------------|-----------------------------------|-------------------------------------|
|            |                      |                     | -                                 | 0.0%                                |
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| Oc  | ean                     |                        |  |   |
|---|-------------------------|------------------------|--|---|
|   | 2021 Proposed<br>Budget | 2020 Adopted<br>Budget | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Adopted | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted |
| Administration - Personnel  |                         |                        |  |   |
| Salary & Wages (excluding Commissioners)  | -                       |                        | -  | 0.0   |
| Commissioners   |                         |                        | -  | 0.0   |
| Fringe Benefits   | -                       |                        |  | 0.0   |
| Total Administration - Personnel  | -                       | -                      | -  | 0.0   |
| Administration - Other (List)   |                         |                        |  |   |
| Professional Fees   | 27,000.00               | 27,000.00              | -  | 0.0   |
| Travel Expense  | 11,000.00               | 11,000.00              | -  | 0.0   |
| Other Administrative  | 13,000.00               | 9,500.00               | 3,500.00   | 36.8  |
| Contingent Expenses   |                         |                        | -  | 0.0   |
| Other Assets, Non-Bondable #1   |                         |                        | -  | 0.0   |
| Other Assets, Non-Bondable #2   |                         |                        | -  | 0.0   |
| Other Assets, Non-Bondable #3   |                         |                        | -  | 0.0   |
| Total Administration - Other  | 51,000.00               | 47,500.00              | 3,500.00   | 7.4   |
| Total Administration  | 51,000.00               | 47,500.00              | 3,500.00   | 7.4   |
| Cost of Operations & Maintenance - Personnel  |                         |                        |  | 0.0   |
| Salary & Wages  | -                       | 20 500 00              | -  | 0.0   |
| Fringe Benefits   | 38,500.00               | 38,500.00              |  | 0.0   |
| Total Operations & Maintenance - Personnel<br>Cost of Operations & Maintenance - Other (List) | 38,500.00               | 38,500.00              |  | 0.0   |
| Fire Protection Services  | 67,000.00               | 67,000.00              |  | 0.0   |
| Maintenance & Repairs   | 40,000.00               | 40,000.00              | -  | 0.0   |
| Other Operations & Maintenance Expense #3 (See attached Schedule)                             | 67,500.00               | 70,000.00              | -<br>(2,500.00)                                      | -3.6  |
| Contingent Expenses   | 07,500.00               | 70,000.00              | (2,500.00)   | -3.0  |
| Other Assets, Non-Bondable - Small Equipment  | 43,000.00               | 43,000.00              | -  | 0.0   |
| Other Assets, Non-Bondable - Operating Lease  | 29,000.00               | 38,000.00              | (9,000.00)   | -23.7   |
| Other Assets, Non-Bondable #3   | 23,000.00               | 38,000.00              | (5,000.00)   | -23.  |
| Total Operations & Maintenance - Other  | 246,500.00              | 258,000.00             | (11,500.00)  | -4.5  |
| Total Operations & Maintenance  | 285,000.00              | 296,500.00             | (11,500.00)  | -3.9  |
| Appropriations Offset with Revenue - Personnel  |                         |                        | (11)000000   | 010   |
| Salary & Wages  | -                       |                        | -  | 0.0   |
| Fringe Benefits   | -                       |                        | -  | 0.0   |
| Total Appropriations Offset with Revenue - Personnel  | -                       | -                      |  | 0.0   |
| Appropriations Offset with Revenue - Other (List)   |                         |                        |  |   |
| Other Expense #1  |                         |                        | -  | 0.0   |
| Other Expense #2  |                         |                        | -  | 0.0   |
| Other Expense #3  |                         |                        | -  | 0.0   |
| Contingent Expenses   |                         |                        | -  | 0.0   |
| Other Assets, Non-Bondable #1   |                         |                        | -  | 0.0   |
| Other Assets, Non-Bondable #2   |                         |                        | -  | 0.0   |
| Other Assets, Non-Bondable #3   |                         |                        | -  | 0.0   |
| Total Appropriations Offset with Revenue - Other  | -                       |                        | -  | 0.0   |
| Total Appropriations Offset with Revenue  | -                       |                        | -  | 0.0   |
| Duly Incorporated First Aid/Rescue Squad Associations   |                         |                        |  |   |
| Vehicles  |                         |                        | -  | 0.0   |
| Equipment   |                         |                        | -  | 0.0   |
| Materials & Supplies  |                         |                        | -  | 0.0   |
| Total Duly Incorporated First Aid/Rescue Squad Associations                                   | -                       | -                      | -  | 0.0   |
| Emergency Appropriations & Deferred Charges (List)  |                         |                        |  |   |
| Emergency Appropriation #1  |                         |                        | -  | 0.0   |
| Emergency Appropriation #2  |                         |                        | -  | 0.0   |
| Emergency Appropriation #3  |                         |                        | -  | 0.0   |
| Deferred Charge #1 (cite statute)   |                         |                        | -  | 0.0   |
| Deferred Charge #2 (cite statute)   |                         |                        | -  | 0.0   |
| Declared State of Emergency (N.J.S.A. 40A:4-45.45 10b)  |                         |                        | -  | 0.0   |
| Total Deferred Charges  | -                       | -                      | -  | 0.0   |
| Cash Deficit, Preceding Year (N.J.S.A. 40A:14-78.6)   |                         |                        | -  | 0.  |
| ength of Service Award Program (LOSAP) Contribution (N.J.S.A. 40A:14-78.6)                    | 30,000.00               | 30,000.00              | -  | 0.0   |
| otal Capital Appropriations   | 150,000.00              | 525,000.00             | (375,000.00)   | -71   |
| otal Principal Payments on Debt Service   | 167,462.00              | 161,788.00             | 5,674.00   | 3.5   |
| Fotal Interest Payments on Debt   | 7,724.00                | 13,398.00              | (5,674.00)   | -42.3   |
|   | 691,186.00              | 1,074,186.00           | (383,000.00)   | -35.  |

# FIRE DISTRICT PROPOSED APPROPRIATIONS APPROPRIATION DETAIL PAGE

Little Egg Harbor Township FD No. 2

### FISCAL YEAR: January 1, 2021 to December 31, 2021

#### Use the space below to provide further detail of any Appropriations listed on "F-3 Appropriations (Proposed)"

| Line Item:                      | Proposed 2021 Amount | Adopted 2020 Amount | \$ Change Proposed<br>vs. Adopted | % Change<br>Proposed vs.<br>Adopted |
|---------------------------------|----------------------|---------------------|-----------------------------------|-------------------------------------|
| Other Administrative:           |                      |                     | -                                 | 0.0%                                |
| Elections                       | 6,500.00             | 3,000.00            | 3,500.00                          | 116.7%                              |
| Office Expenses                 | 2,500.00             | 2,500.00            | -                                 | 0.0%                                |
| Office Supplies                 | 4,000.00             | 4,000.00            | -                                 | 0.0%                                |
|                                 |                      |                     | -                                 | 0.0%                                |
| Totals                          | 13,000.00            | 9,500.00            | 3,500.00                          | 36.8%                               |
|                                 |                      |                     | -                                 | 0.0%                                |
|                                 |                      |                     | -                                 | 0.0%                                |
| Other Operation & Maintenance:  |                      |                     | -                                 | 0.0%                                |
| Insurance                       | 39,000.00            | 39,000.00           | -                                 | 0.0%                                |
| Membership Dues & Subscriptions | 1,000.00             | 1,000.00            | -                                 | 0.0%                                |
| Advertising                     | 3,000.00             | 3,000.00            | -                                 | 0.0%                                |
| Other Materials & Supplies      | 2,000.00             | 2,000.00            | -                                 | 0.0%                                |
| Utilities                       | 2,500.00             | 5,000.00            | (2,500.00)                        | -50.0%                              |
| Uniforms & Personal Equipment   | 8,000.00             | 8,000.00            | -                                 | 0.0%                                |
| Training & Education            | 12,000.00            | 12,000.00           | -                                 | 0.0%                                |
|                                 |                      |                     | -                                 | 0.0%                                |
| Totals                          | 67,500.00            | 70,000.00           | (2,500.00)                        | -3.6%                               |
|                                 |                      |                     | -                                 | 0.0%                                |
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# FIRE DISTRICT PROPOSED APPROPRIATIONS APPROPRIATION DETAIL PAGE

Little Egg Harbor Township FD No. 2

### FISCAL YEAR: January 1, 2021 to December 31, 2021

Use the space below to provide further detail of any Appropriations listed on "F-3 Appropriations (Proposed)"

| Line Item: | Proposed 2021 Amount | Adopted 2020 Amount | \$ Change Proposed<br>vs. Adopted | % Change<br>Proposed vs.<br>Adopted |
|------------|----------------------|---------------------|-----------------------------------|-------------------------------------|
|            |                      |                     | -                                 | 0.0%                                |
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|            |                      |                     | -                                 | 0.0%                                |

# FIRE DISTRICT PROPOSED APPROPRIATIONS APPROPRIATION DETAIL PAGE

Little Egg Harbor Township FD No. 2

### FISCAL YEAR: January 1, 2021 to December 31, 2021

Use the space below to provide further detail of any Appropriations listed on "F-3 Appropriations (Proposed)"

| Line Item: | Proposed 2021 Amount | Adopted 2020 Amount                 | \$ Change Proposed<br>vs. Adopted | % Change<br>Proposed vs.<br>Adopted |
|------------|----------------------|-------------------------------------|-----------------------------------|-------------------------------------|
|            |                      |                                     | -                                 | 0.0%                                |
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|            |                      |                                     | -                                 | 0.0%                                |
|            |                      | $[ - \frac{1}{2} (D_{-4-}; 1, 2) ]$ | -                                 | 0.0%                                |

|     | Administrative Positions Excluding Commissioners (List<br>Individually) | Number<br>of Staff | Annual Wages | 2021 Propo<br>Budget Sala<br>Wages | osed<br>ary & | PERS Contribution | PFRS<br>Contribution | Employee Group<br>Health Insurance | Other Fringe<br>Benefits | 2021 Proposed<br>Budget Fringe<br>Benefits |   |
|-----|---|--------------------|--------------|------------------------------------|---------------|-------------------|----------------------|------------------------------------|--------------------------|--|---|
|     | Position #1   |                    |              | \$                                 | -             |                   |                      |                                    |                          | \$   | - |
|     | Position #2   |                    |              | \$                                 | -             |                   |                      |                                    |                          | \$   | - |
|     | Position #3   |                    |              | \$                                 | -             |                   |                      |                                    |                          | \$   | - |
| - I | Position #4   |                    |              | \$                                 | -             |                   |                      |                                    |                          | \$   | - |
| - I | Position #5   |                    |              | \$                                 | -             |                   |                      |                                    |                          | \$   | - |
|     | Position #6   |                    |              | \$                                 | -             |                   |                      |                                    |                          | \$   | - |
| - I | Position #7   |                    |              | \$                                 | -             |                   |                      |                                    |                          | \$   | - |
| - I | Position #8   |                    |              | \$                                 | -             |                   |                      |                                    |                          | \$   | - |
|     | Total Administration  | -                  |              | \$                                 | -             | \$-               | \$-                  | \$ -                               | \$ -                     | \$   | - |

| Operation & Maintenance Positions<br>Individually) | (List | Number<br>of Staff | Annual Wages | 021 Proposed<br>Idget Salary &<br>Wages | PERS Contribution | PFRS<br>Contribution | Employee Group<br>Health Insurance | Other Fringe<br>Benefits | Bud | L Proposed<br>get Fringe<br>Penefits |
|--|-------|--------------------|--------------|---|-------------------|----------------------|------------------------------------|--------------------------|-----|--------------------------------------|
| Workers Compensation                               |       |                    |              | \$<br>-                                 |                   |                      |                                    | \$ 38,500.00             | \$  | 38,500.00                            |
| Position #2  |       |                    |              | \$<br>-                                 |                   |                      |                                    |                          | \$  | -                                    |
| Position #3  |       |                    |              | \$<br>-                                 |                   |                      |                                    |                          | \$  | -                                    |
| Position #4  |       |                    |              | \$<br>-                                 |                   |                      |                                    |                          | \$  | -                                    |
| Position #5  |       |                    |              | \$<br>-                                 |                   |                      |                                    |                          | \$  | -                                    |
| Position #6  |       |                    |              | \$<br>-                                 |                   |                      |                                    |                          | \$  | -                                    |
| Position #7  |       |                    |              | \$<br>-                                 |                   |                      |                                    |                          | \$  | -                                    |
| Position #8  |       |                    |              | \$<br>-                                 |                   |                      |                                    |                          | \$  | -                                    |
| Position #9  |       |                    |              | \$<br>-                                 |                   |                      |                                    |                          | \$  | -                                    |
| Position #10                                       |       |                    |              | \$<br>-                                 |                   |                      |                                    |                          | \$  | -                                    |
| Position #11                                       |       |                    |              | \$<br>-                                 |                   |                      |                                    |                          | \$  | -                                    |
| Position #12                                       |       |                    |              | \$<br>-                                 |                   |                      |                                    |                          | \$  | -                                    |
| Position #13                                       |       |                    |              | \$<br>-                                 |                   |                      |                                    |                          | \$  | -                                    |
| Position #14                                       |       |                    |              | \$<br>-                                 |                   |                      |                                    |                          | \$  | -                                    |
| Total Operation & Maintenance                      |       | -                  |              | \$<br>-                                 | \$-               | \$-                  | \$-                                | \$ 38,500.00             | \$  | 38,500.00                            |

| Salary O              | ffset by Revenue Positions     | Number   |              | 21 Proposed<br>Iget Salary & |                   | PFRS         | Employee Group   | Other Fringe |    | Proposed<br>et Fringe |
|-----------------------|--------------------------------|----------|--------------|------------------------------|-------------------|--------------|------------------|--------------|----|-----------------------|
| •                     | (List Individually)            | of Staff | Annual Wages | <br>Wages                    | PERS Contribution | Contribution | Health Insurance | Benefits     | -  | enefits               |
| Position #1           |                                |          |              | \$<br>-                      |                   |              |                  |              | \$ | -                     |
| Position #2           |                                |          |              | \$<br>-                      |                   |              |                  |              | \$ | -                     |
| Position #3           |                                |          |              | \$<br>-                      |                   |              |                  |              | \$ | -                     |
| Position #4           |                                |          |              | \$<br>-                      |                   |              |                  |              | \$ | -                     |
| Position #5           |                                |          |              | \$<br>-                      |                   |              |                  |              | \$ | -                     |
| Position #6           |                                |          |              | \$<br>-                      |                   |              |                  |              | \$ | -                     |
| Position #7           |                                |          |              | \$<br>-                      |                   |              |                  |              | \$ | -                     |
| Position #8           |                                |          |              | \$<br>-                      |                   |              |                  |              | \$ | -                     |
| Total Offset by Rev   | venue                          | -        |              | \$<br>-                      | \$-               | \$-          | \$ -             | \$-          | \$ | -                     |
| Total Administration, | Operations & Offset by Revenue |          |              | \$<br>                       | \$-               | \$-          | \$ <u>-</u>      | \$ 38,500.00 | \$ | 38,500.00             |

## **SALARY & BENEFIT DETAIL**

Little Egg Harbor Township FD No. 2

### FISCAL YEAR: January 1, 2021 to December 31, 2021

Use the space below to provide further detail of personnel listed on sheet F-4 "Salary & Benefits Schedule".

| Other Positions Excluding Commissioners | Number<br>of Staff | Annual Wages | Proposed<br>Budget Salary<br>& Wages | PERS<br>Contribution | PFRS<br>Contribution | Employee<br>Group Health<br>Insurance | Other Fringe<br>Benefits | Proposed<br>Budget Total<br>Fringe<br>Benefits |
|---|--------------------|--------------|--------------------------------------|----------------------|----------------------|---------------------------------------|--------------------------|--|
|   |                    |              | \$-                                  |                      |                      |                                       |                          | \$-  |
|   |                    |              | \$-                                  |                      |                      |                                       |                          | \$-  |
|   |                    |              | \$-                                  |                      |                      |                                       |                          | \$-  |
|   |                    |              | \$-                                  |                      |                      |                                       |                          | \$-  |
|   |                    |              | \$-                                  |                      |                      |                                       |                          | \$-  |
|   |                    |              | \$-                                  |                      |                      |                                       |                          | \$-  |
|   |                    |              | \$ -                                 |                      |                      |                                       |                          | \$-  |
|   |                    |              | \$-                                  |                      |                      |                                       |                          | \$-  |
|   |                    |              | \$ -                                 |                      |                      |                                       |                          | \$ -   |
|   |                    |              | \$ -                                 |                      |                      |                                       |                          | \$ -   |
|   |                    |              | \$ -                                 |                      |                      |                                       |                          | \$ -   |
|   |                    |              | \$ -                                 |                      |                      |                                       |                          | \$ -   |
|   |                    |              | \$ -                                 |                      |                      |                                       |                          | \$ -   |
|   |                    |              | \$ -                                 |                      |                      |                                       |                          | \$ -   |
|   |                    |              | \$ -                                 |                      |                      |                                       |                          | \$ -   |
|   |                    |              | \$-                                  |                      |                      |                                       |                          | \$ -   |
|   |                    |              | \$-                                  |                      |                      |                                       |                          | \$ -<br>\$ -                                   |
| -                                       |                    |              | \$-<br>¢                             |                      |                      |                                       |                          | <u>\$</u> -<br>\$-                             |
|   |                    |              | \$ -<br>\$ -                         |                      |                      |                                       |                          | \$ -<br>\$ -                                   |
|   |                    |              | \$ -                                 |                      |                      |                                       |                          | \$ -   |
|   |                    |              | \$ -                                 |                      |                      |                                       |                          | \$ -<br>\$ -                                   |
|   |                    |              | . '                                  |                      |                      |                                       |                          | 1 '  |
| Totals                                  |                    | \$ -         | \$ -                                 | \$ -                 | \$ -                 | \$-                                   | \$ -                     | \$ -   |

#### CAPITAL IMPROVEMENTS (N.J.S.A. 40A:14-84)

| List Project Separately    | Asset Type | Time of General<br>Election February<br>or November | Date of<br>Approval | Affirmative<br>Vote<br>Percentage | 2021 Proposed<br>Budget | 20 | 020 Adopted<br>Budget |
|----------------------------|------------|---|---------------------|-----------------------------------|-------------------------|----|-----------------------|
| Radios                     | Equipment  | February  | 06/05/19            | 100%                              |                         | \$ | 300,000.00            |
| SCBA                       | Equipment  | February  | 06/05/19            | 100%                              |                         | \$ | 175,000.00            |
| Capital Improvement #3     |            |   |                     |                                   |                         |    |                       |
| Capital Improvement #4     |            |   |                     |                                   |                         |    |                       |
| Capital Improvement #5     |            |   |                     |                                   |                         |    |                       |
| Capital Improvement #6     |            |   |                     |                                   |                         |    |                       |
| Capital Improvement #7     |            |   |                     |                                   |                         |    |                       |
| Total Capital Improvements |            |   |                     | _                                 | \$ -                    | \$ | 475,000.00            |

#### DOWN PAYMENTS/CAPITAL FINANCED IMPROVEMENTS (N.J.S.A. 40A:14-85)

| DOWN PATIVIENTS/CAPITAL PINANCED INTROVENTENTS (N.J. | J.A. 40A.14-05/ |               |               |             |               |               |
|--|-----------------|---------------|---------------|-------------|---------------|---------------|
|  |                 | Date of Local |               | Affirmative |               |               |
|  |                 | Finance Board | Date of Voter | Vote        | 2021 Proposed | 2020 Adopted  |
| List Project Separately                              | Asset Type      | Approval      | Approval      | Percentage  | Budget        | Budget        |
| Capital Improvement #1                               |                 |               |               |             |               |               |
| Capital Improvement #2                               |                 |               |               |             |               |               |
| Capital Improvement #3                               |                 |               |               |             |               |               |
| Capital Improvement #4                               |                 |               |               |             |               |               |
| Capital Improvement #5                               |                 |               |               |             |               |               |
| Capital Improvement #6                               |                 |               |               |             |               |               |
| Capital Improvement #7                               |                 |               |               |             |               |               |
| Total Down Payments                                  |                 |               |               |             | \$-           | \$-           |
| Total Capital Improvements & Down Payments           |                 |               |               |             | \$-           | \$ 475,000.00 |
| RESERVE FOR FUTURE CAPITAL OUTLAYS                   |                 |               |               |             | \$ 150,000.00 | \$ 50,000.00  |
| TOTAL CAPITAL APPROPRIATIONS                         |                 |               |               |             | \$ 150,000.00 | \$ 525,000.00 |
|  |                 |               |               |             |               |               |
| Capital Appropriations Offset with Restricted Fund   |                 |               |               |             |               | \$ 475,000.00 |
| Capital Appropriations Offset with Grants            |                 |               |               |             |               |               |
| Capital Appropriations Offset with Unrestricted Fund |                 |               |               |             |               |               |
|  |                 |               |               |             |               |               |

Ocean

#### Use the space below to provide further detail of capital items listed on sheet "F-5 Capital Budget Proposed".

#### CAPITAL IMPROVEMENTS (N.J.S.A. 40A:14-84)

| List Project Separately    | Asset Type | Time of General<br>Election February<br>or November | Date of<br>Approval | Affirmative<br>Vote<br>Percentage | 2021 Proposed<br>Budget | 2020 Adopted<br>Budget |
|----------------------------|------------|---|---------------------|-----------------------------------|-------------------------|------------------------|
| Capital Improvement #1     |            |   |                     |                                   |                         |                        |
| Capital Improvement #2     |            |   |                     |                                   |                         |                        |
| Capital Improvement #3     |            |   |                     |                                   |                         |                        |
| Capital Improvement #4     |            |   |                     |                                   |                         |                        |
| Capital Improvement #5     |            |   |                     |                                   |                         |                        |
| Capital Improvement #6     |            |   |                     |                                   |                         |                        |
| Capital Improvement #7     |            |   |                     |                                   |                         |                        |
| Capital Improvement #8     |            |   |                     |                                   |                         |                        |
| Capital Improvement #9     |            |   |                     |                                   |                         |                        |
| Capital Improvement #10    |            |   |                     |                                   |                         |                        |
| Capital Improvement #11    |            |   |                     |                                   |                         |                        |
| Capital Improvement #12    |            |   |                     |                                   |                         |                        |
| Capital Improvement #13    |            |   |                     |                                   |                         |                        |
| Capital Improvement #14    |            |   |                     |                                   |                         |                        |
| Capital Improvement #15    |            |   |                     |                                   |                         |                        |
| Capital Improvement #16    |            |   |                     |                                   |                         |                        |
| Capital Improvement #17    |            |   |                     |                                   |                         |                        |
| Capital Improvement #18    |            |   |                     |                                   |                         |                        |
| Capital Improvement #19    |            |   |                     |                                   |                         |                        |
| Capital Improvement #20    |            |   |                     |                                   |                         |                        |
| Capital Improvement #21    |            |   |                     |                                   |                         |                        |
| Capital Improvement #22    |            |   |                     |                                   |                         |                        |
| Capital Improvement #23    |            |   |                     |                                   |                         |                        |
| Capital Improvement #24    |            |   |                     |                                   |                         |                        |
| Capital Improvement #25    |            |   |                     |                                   |                         |                        |
| Total Capital Improvements |            |   |                     |                                   | \$-                     | \$ -                   |

|                                 | Date of<br>Voter<br>Approval | % of<br>Voter | Date of Local<br>Finance<br>Board<br>Approval | Current Year<br>2020 | 2021       | 2022      | 2023 | 20   | 024  | 2025 | 2026 | Thereafter | Total Principal<br>Outstanding |
|---------------------------------|------------------------------|---------------|---|----------------------|------------|-----------|------|------|------|------|------|------------|--------------------------------|
| General Obligation Bonds        |                              |               |   |                      |            |           |      |      |      |      |      |            |                                |
| General Obligation Bond #1      |                              |               |   |                      |            |           |      |      |      |      |      |            | \$-                            |
| General Obligation Bond #2      |                              |               |   |                      |            |           |      |      |      |      |      |            | \$-                            |
| General Obligation Bond #3      |                              |               |   |                      |            |           |      |      |      |      |      |            | \$-                            |
| General Obligation Bond #4      |                              |               |   |                      |            |           |      |      |      |      |      |            | \$ -                           |
| Total Principal - General Oblig | gation Bond                  | s             |   | \$-                  | \$-        | \$-       | \$   | - \$ | - \$ | -    | \$   | -\$-       | \$-                            |
| Bond Anticipation Notes         |                              |               |   |                      |            |           |      |      |      |      |      |            |                                |
| BAN #1                          |                              |               |   |                      |            |           |      |      |      |      |      |            | -                              |
| BAN #2                          |                              |               |   |                      |            |           |      |      |      |      |      |            | -                              |
| BAN #3                          |                              |               |   |                      |            |           |      |      |      |      |      |            | -                              |
| BAN #4                          |                              |               |   |                      |            |           |      |      |      |      |      |            | -                              |
| Total Principal - BANs          |                              |               |   | -                    | -          | -         |      | -    | -    | -    |      |            | -                              |
| Capital Leases                  |                              |               |   |                      |            |           |      |      |      |      |      |            |                                |
| Aerial Fire Truck               | 12/07/10                     | 100%          | 05/11/11                                      | 88,619.00            | 92,545.00  |           |      |      |      |      |      |            | 92,545.00                      |
| Pierce Fire Truck               | 10/07/14                     | 100%          | 08/13/15                                      | 73,169.00            | 74,917.00  | 76,708.00 | D    |      |      |      |      |            | 151,625.00                     |
| Capital Lease #3                |                              |               |   |                      |            |           |      |      |      |      |      |            |                                |
| Capital Lease #4                |                              |               |   |                      |            |           |      |      |      |      |      |            |                                |
| Total Principal - Capital Lease | S                            |               |   | 161,788.00           | 167,462.00 | 76,708.0  | 0    |      |      |      |      |            | 244,170.00                     |
| Intergovernmental Loans         |                              |               |   |                      |            |           |      |      |      |      |      |            |                                |
| Intergovernmental #1            |                              |               |   |                      |            |           |      |      |      |      |      |            |                                |
| Intergovernmental #2            |                              |               |   |                      |            |           |      |      |      |      |      |            |                                |
| Intergovernmental #3            |                              |               |   |                      |            |           |      |      |      |      |      |            |                                |
| Intergovernmental #4            |                              |               |   |                      |            |           |      |      |      |      |      |            |                                |
| Total Principal - Intergovernm  | nental Loans                 | S             |   |                      |            |           |      |      |      |      |      |            |                                |
| Other Bonds or Notes Payable    |                              |               |   |                      |            |           |      |      |      |      |      |            |                                |
| Other Bonds or Notes #1         |                              |               |   |                      |            |           |      |      |      |      |      |            |                                |
| Other Bonds or Notes #2         |                              |               |   |                      |            |           |      |      |      |      |      |            |                                |
| Other Bonds or Notes #3         |                              |               |   |                      |            |           |      |      |      |      |      |            |                                |
| Other Bonds or Notes #4         |                              |               |   |                      |            |           |      |      |      |      |      |            |                                |
| Total Principal - Other Bonds   | or Notes                     |               |   |                      |            |           |      |      |      |      |      |            |                                |
| TOTAL PRINCIPAL ALL OBLIGATIO   | ONS                          |               |   | 161,788.00           | 167,462.00 | 76,708.00 | 0    |      |      |      |      |            | 244,170.00                     |
|                                 |                              |               |   |                      |            |           |      |      |      |      |      |            |                                |

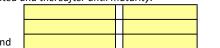
Enter each debt issuance separately according to type of debt obligation above. Enter the principal due for each year indicated and thereafter until maturity.

Capital Appropriations Offset with Restricted Fund Capital Appropriations Offset with Grants Capital Appropriations Offset with Unrestricted Fund



Enter each debt issuance separately according to type of debt obligation on the "Debt Service - Principal" tab. The debt issuance description will carry to this schedule from data entered on that worksheet. Enter the interest payment due for each year indicated and thereafter until maturity.

Capital Appropriations Offset with Restricted Fund Capital Appropriations Offset with Grants Capital Appropriations Offset with Unrestricted Fund



Page F-7

#### Ocean

| UNRESTRICTED FUND BALANCE   |                    |
|---|--------------------|
| Beginning balance January 1, 2020 (1)   | \$<br>407,584.00   |
| Plus: Accrued Unfunded Pension Liability (1)                                    |                    |
| Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1)              |                    |
| Less: Utilized in 2020 Adopted Budget   | \$<br>96,500.00    |
| Proposed balance available  | \$<br>311,084.00   |
| Estimated results of operations for the year ending December 31, 2020           |                    |
| Anticipated balance December 31, 2020   | \$<br>311,084.00   |
| Less: Fund Balance utilized in 2021 Proposed Budget                             | \$<br>47,500.00    |
| Proposed balance after utilization in 2021 Proposed Budget                      | \$<br>263,584.00   |
|   |                    |
| RESTRICTED FUND BALANCE   |                    |
| Beginning balance January 1, 2020 (1)   | \$<br>1,020,278.00 |
| Less: Utilized in 2020 Adopted Budget   | \$<br>475,000.00   |
| Proposed balance available  | \$<br>545,278.00   |
| Estimated results of operations for the year ending December 31, 2020           |                    |
| Anticipated balance December 31, 2020   | \$<br>545,278.00   |
| Less: Restricted Fund Balance used in 2021 Proposed Budget for Capital Purposes |                    |
| Less: Restricted Fund Balance released via Referendum Resolution                | \$<br>-            |
| Proposed balance after utilization in 2021 Proposed Budget                      | \$<br>545,278.00   |

(1) This line item must agree to audited financial statements.

#### Ocean

| Budget Amount<br>Requested       2020 Final Budget         Image: Summary of Referendum Line Items       Image: Summary Image: Summary Image: Summary of Referendum Line Items       Image: Summary Image: Summary Image: Summary Image: Summary of Referendum Line Items       Image: Summary Imag   |  | 2021 Proposed |                   |
|---|--|---------------|-------------------|
| Image: Second               |  | Budget Amount |                   |
| Image: Second               | Summary of Referendum Line Items                                   | Requested     | 2020 Final Budget |
| Tax Levy Requested minus Maximum Allowable Levy       \$  |  |               |                   |
| Tax Levy Requested minus Maximum Allowable Levy       \$  |  |               |                   |
| Tax Levy Requested minus Maximum Allowable Levy       \$  |  |               |                   |
| Tax Levy Requested minus Maximum Allowable Levy       \$  |  |               |                   |
| Tax Levy Requested minus Maximum Allowable Levy       \$  |  |               |                   |
| Tax Levy Requested minus Maximum Allowable Levy       \$  |  |               |                   |
| Tax Levy Requested minus Maximum Allowable Levy       \$  |  |               |                   |
| Tax Levy Requested minus Maximum Allowable Levy       \$  | Total Poforondum Lino  | ltoms ¢       | ć                 |
| As this page is adjusted this amount changes, should =\$0<br>(For Reference Purposes Only - from Levy Cap Summary based on<br>Information provided by the district- see instructions.)<br>2021 Proposed<br>Budget Amount<br>Summary of Release of Restricted Fund Balance Referendum Line Items<br>2020 Final Budget<br>2020 Final Budget<br>2020 Final Budget<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1   |  |               |                   |
| As this page is adjusted this amount changes, should =\$0<br>(For Reference Purposes Only - from Levy Cap Summary based on<br>Information provided by the district- see instructions.)<br>2021 Proposed<br>Budget Amount<br>Summary of Release of Restricted Fund Balance Referendum Line Items<br>2020 Final Budget<br>2020 Final Budget<br>2020 Final Budget<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1   | To be Described with a Martin or Alle solution                     | A             |                   |
| (For Reference Purposes Only - from Levy Cap Summary based on<br>Information provided by the district- see instructions.)          2021 Proposed<br>Budget Amount       2020 Final Budget         Summary of Release of Restricted Fund Balance Referendum Line Items       Requested       2020 Final Budget         Image: Ima   |  | \$ <u>-</u>   |                   |
| Information provided by the district- see instructions.)  2021 Proposed Budget Amount Summary of Release of Restricted Fund Balance Referendum Line Items Requested 2020 Final Budget  2020 Final Budget  2020 Final Budget  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |               |                   |
| 2021 Proposed         Budget Amount         Summary of Release of Restricted Fund Balance Referendum Line Items       Requested       2020 Final Budget         Image: Im   |  |               |                   |
| Budget Amount       Budget Amount         Summary of Release of Restricted Fund Balance Referendum Line Items       Requested       2020 Final Budget         Image:   | Information provided by the district- see instructions.)           |               |                   |
| Budget Amount       Budget Amount         Summary of Release of Restricted Fund Balance Referendum Line Items       Requested       2020 Final Budget         Image:   |  |               |                   |
| Summary of Release of Restricted Fund Balance Referendum Line Items       Requested       2020 Final Budget         Image:  |  | 2021 Proposed |                   |
| Image: Sector               |  | Budget Amount |                   |
|   | Summary of Release of Restricted Fund Balance Referendum Line Item | s Requested   | 2020 Final Budget |
| Image: Second |  |               |                   |
| Image: Second |  |               |                   |
| Total Poloaso of Postrictod Eurod Palanco   |  |               |                   |
| Total Poloaco of Postrictod Eurod Palanco   |  |               |                   |
| Total Poloaco of Postrictod Eurod Palanco ¢   |  |               |                   |
| Total Poloaco of Postrictod Fund Palanco Ś  |  |               |                   |
| Total Poloaso of Postrictod Fund Palanco Ś  |  |               |                   |
|   | Total Release of Restricted Fund B                                 | alance \$ -   | \$ -              |

Ocean

| LEVY CAP CALCULATION  |              |             |
|---|--------------|-------------|
| Prior Year Amount to be Raised by Taxation for Fire District Purposes |              | 500,941.00  |
| Changes in Service Provider (+/-)                                     |              | -           |
| DLGS Approved Adjustments   |              | -           |
| Net Prior Year Tax Levy for Municipal Purposes for Cap Calculation    |              | 500,941.00  |
| Plus: 2% Cap Increase   |              | 10,018.82   |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS                                 |              | 510,959.82  |
| Exclusions  |              |             |
| Shared Service Exclusion  |              | -           |
| Change in Total Debt Service Appropriation                            |              | -           |
| Allowable Pension Increases   |              | -           |
| Allowable Increase in Health Care Costs                               |              | -           |
| Changes in LOSAP Contributions (+/-)                                  |              | -           |
| Extraordinary Costs due to a "Declared" Emergency                     |              | -           |
| Net Capital Improvement Fund and/or Down Payment on Improvements      |              | 100,000.00  |
| Total Exclusions  |              | 100,000.00  |
| Less: Cancelled or Unexpended Referendum Amounts                      |              | -           |
| Increase in Ratable Valuation (New Construction/Additions)            | 7,819,000.00 |             |
| Prior Year Local Fire District Tax Rate (3 decimals/\$100)            | \$0.057      | 4,456.83    |
| ADJUSTED TAX LEVY   |              | 615,416.65  |
| Amount Utilized from Levy Cap Bank from 2018                          |              | 26,524.35   |
| Amount Utilized from Levy Cap Bank from 2019                          |              | -           |
| Amount Utilized from Levy Cap Bank from 2020                          |              | -           |
| Maximum Tax Levy Before Referendum                                    |              | 641,941.00  |
| Amount Proposed for Levy Cap Referendum                               |              | -           |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION                     |              | 641,941.00  |
|   |              |             |
| CAP BANK CALCULATION  |              |             |
| Amount to be Raised by Taxation                                       | 641,941.00   |             |
| Cap Bank Available from Prior Year (2018) for 2021 Budget             | 53,076.00    |             |
| Cap Bank Available from Prior Year (2019) for 2021 Budget             | 81,262.00    |             |
| Revised Cap Bank from Prior Year (2020) Available for 2021 Budget     |              | 81,262.00   |
| Cap Bank Available from Prior Year (2020) for 2021 Budget             | -            |             |
| Revised Cap Bank from Prior Year (2020) Available for 2022 Budget     |              | -           |
| Cap Bank from Current Year (2021) Available for 2022 Budget           |              | (26,524.35) |
| Cap Bank Available from (2021) for 2022 Budget                        |              | -           |
|   |              |             |

|                                     |  | Health C | are Costs | Pensio   | n Costs | Debt Ser | vice Costs | Capital Impro | vement Costs | Declared Eme | ergency Costs | Total Shared Services Cost |         | hared Services Cost Salary Costs |         | Other Costs |         | Total    |         |
|-------------------------------------|--|----------|-----------|----------|---------|----------|------------|---------------|--------------|--------------|---------------|----------------------------|---------|----------------------------------|---------|-------------|---------|----------|---------|
| Name of Entity<br>Providing Service | Type of Shared<br>Service Provided (List<br>Each Separately) | Proposed | Adopted   | Proposed | Adopted | Proposed | Adopted    | Proposed      | Adopted      | Proposed     | Adopted       | Proposed                   | Adopted | Proposed                         | Adopted | Proposed    | Adopted | Proposed | Adopted |
|                                     |  |          |           |          |         |          |            |               |              |              |               | -                          | -       |                                  |         |             |         | -        | -       |
|                                     |  |          |           |          |         |          |            |               |              |              |               | -                          | -       |                                  |         |             |         | -        | -       |
|                                     |  |          |           |          |         |          |            |               |              |              |               | -                          | -       |                                  |         |             |         | -        | -       |
|                                     |  |          |           |          |         |          |            |               |              |              |               | -                          | -       |                                  |         |             |         | -        | -       |
|                                     |  |          |           |          |         |          |            |               |              |              |               | -                          | -       |                                  |         |             |         | -        | -       |
|                                     |  |          |           |          |         |          |            |               |              |              |               | -                          | -       |                                  |         |             |         | -        | -       |
|                                     |  |          |           |          |         |          |            |               |              |              |               | -                          | -       |                                  |         |             |         | -        | -       |
|                                     |  |          |           |          |         |          |            |               |              |              |               | -                          | -       |                                  |         |             |         | -        | -       |
|                                     |  |          |           |          |         |          |            |               |              |              |               | -                          | -       |                                  |         |             |         | -        | -       |
|                                     |  |          |           |          |         |          |            |               |              |              |               | -                          | -       |                                  |         |             |         | -        | -       |
|                                     |  |          |           |          |         |          |            |               |              |              |               | -                          | -       |                                  |         |             |         | -        | -       |
|                                     |  |          |           |          |         |          |            |               |              |              |               | -                          | -       |                                  |         |             |         | -        | -       |
|                                     |  |          |           |          |         |          |            |               |              |              |               | -                          | -       |                                  |         |             |         | -        | -       |
| Total                               |  | -        | -         | -        | -       | -        | -          | -             | -            | -            | -             | -                          | -       | -                                | -       | -           | -       | -        | -       |

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#### Little Egg Harbor Township FD No. 2 Ocean PENSION CONTRIBUTION CALCULATION

| PENSION CONTRIBUTION CALCULATION   |                |                |
|--|----------------|----------------|
| 2021 Proposed Budget PERS Contribution Appropriated  | \$             | -              |
| 2021 Proposed Budget PFRS Contribution Appropriated  | \$             | -              |
| Anticipated Revenues for Fringe Benefits Directly Offsetting Pension Costs   | \$<br>\$       | -              |
| Net 2021 Base Amount   | \$             | -              |
| 2020 Adopted Budget PERS Contribution  |                |                |
| 2020 Adopted Budget PFRS Contribution  |                |                |
| Realized Revenues for Fringe Benefits Directly Offsetting Pension Costs  |                |                |
| Net 2020 Base Amount   | \$             | -              |
| Pension Contribution Exclusion   | \$             | -              |
| LOSAP CALCULATION  |                |                |
| 2021 Proposed Budget LOSAP Appropriation   | \$             | 30,000.00      |
| 2020 Adopted Budget LOSAP Appropriation  | \$             | 30,000.00      |
| LOSAP Exclusion (+/-)  | \$             | -              |
| DEBT SERVICE CALCULATION   |                |                |
| 2021 Proposed Budget Total Debt Service Appropriation  | \$             | 175,186.00     |
| 2021 Proposed Budget Debt Service Appropriation Offset from Restricted Fund  | \$             | -              |
| 2021 Proposed Budget Debt Service Appropriation Offset from Grant Revenue  | \$             | -              |
| 2021 Proposed Budget Debt Service Appropriation Offset from Unrestricted Fund  |                | -              |
| 2021 Base Amount   | \$\$           | 175,186.00     |
| 2020 Adopted Budget Total Debt Service Appropriation   | \$             | 175,186.00     |
| 2020 Adopted Budget Debt Service Appropriation Offset from Restricted Fund   | \$             | -              |
| 2020 Adopted Budget Debt Service Appropriation Offset from Grant Fund  | \$             | -              |
| 2020 Adopted Budget Debt Service Appropriation Offset from Unrestricted Fund   | \$             | -              |
| 2021 Base Amount   | \$             | 175,186.00     |
|  | <u> </u>       | <u> </u>       |
| Debt Service Exclusion   | \$             | -              |
| CAPITAL APPROPRIATION CALCULATION  |                |                |
| 2021 Proposed Budget Total Capital Appropriation   | \$             | 150,000.00     |
| 2021 Proposed Budget Capital Appropriation Offset from Restricted Fund   | \$             |                |
| 2021 Proposed Budget Capital Appropriation Offset from Grant Revenue   | \$             | -              |
| 2021 Proposed Budget Capital Appropriation Offset from Unrestricted Fund   |                | -              |
| 2021 Base Amount   | <u>ب</u>       | 150,000.00     |
| 2020 Adopted Budget Total Capital Appropriation  | \$<br>\$<br>\$ | 525,000.00     |
| 2020 Adopted Budget Capital Appropriation Offset from Restricted Fund  | ¢              | 475,000.00     |
| 2020 Adopted Budget Capital Appropriation Offset from Grant Revenue  | \$             |                |
| 2020 Adopted Budget Capital Appropriation Offset from Unrestricted Fund  | \$             | -              |
| 2020 Base Amount   | \$             | 50,000.00      |
| Capital Expenditure Exclusion  | \$             | 100,000.00     |
|  | <u> </u>       |                |
| HEALTH INSURANCE EXCLUSION CALCULATION SFY 2021  |                | 2.8%           |
| 2021 Proposed Budget Administration Health Insurance Appropriation   | \$             | 2.0/0          |
| 2021 Proposed Budget Operations & Maintenance Health Insurance Appropriation   |                | _              |
| 2021 Proposed Budget Group Health Insurance  | \$\$           |                |
| 2020 Adopted Budget Administration Health Insurance Appropriation  | Ļ              | _              |
| 2020 Adopted Budget Operations & Maintenance Health Insurance Appropriation  |                |                |
| 2020 Adopted Budget Group Health Insurance   | ć              |                |
| Net Increase (Decrease)  | <u>ې</u><br>د  |                |
|  | <u> </u>       | 0.00%          |
| Net Increase Divided by 2020 Amount Budgeted = % Increase  |                | 0.00%          |
|  |                | 0.000/         |
| SFY 2021 State Health Average 0% Less 2% = % Increase Added to Current Levy  |                | 0.00%          |
| % Increase less % Increase Exclusion = % Increase Inside Cap   | ¢              | 0.00%<br>0.00% |
| % Increase less % Increase Exclusion = % Increase Inside Cap<br>% Increase Inside Cap * 2020 Expended = Added Amount Inside Cap  | \$             |                |
| % Increase less % Increase Exclusion = % Increase Inside Cap<br>% Increase Inside Cap * 2020 Expended = Added Amount Inside Cap<br>% Increase Exclusion * 2020 Expended = 2021 Appropriation Added to Levy | \$             |                |
| % Increase less % Increase Exclusion = % Increase Inside Cap<br>% Increase Inside Cap * 2020 Expended = Added Amount Inside Cap  | \$<br>\$<br>\$ |                |